

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



Daily 10-min Story Time

Weeks 3- 4

(14 stories of *ṣaḥāba* & *salaf*)

 [realign_storytime](https://www.instagram.com/realign_storytime)

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Story 15: Obey Now, Confirm Later

<p>Anas <small>رضي الله عنه</small> said: "There was no drink that the people of Madina liked better than the wine made from dried dates and unripe dates.</p>	<p>قَالَ أَنَسٌ <small>رضي الله عنه</small>: مَا كَانَ لِأَهْلِ الْمَدِينَةِ شَرَابٌ أَعْجَبَ إِلَيْهِمْ مِنَ التَّمْرِ وَالْبُسْرِ.</p>
<p>Once while I was serving wine to some Companions of the Messenger of Allah <small>صلى الله عليه وسلم</small> who were guests in Abū Talha's home, a man passed by and announced, 'Wine has been forbidden.'</p>	<p>فَإِنِّي لَأَسْقِي أَصْحَابَ رَسُولِ اللَّهِ <small>صلى الله عليه وسلم</small>، مَرَّ رَجُلٌ فَقَالَ: إِنَّ الْخَمْرَ قَدْ حُرِّمَتْ.</p>
<p>The companions did not say, 'When?' or 'Wait until we see.', rather they told me: 'Anas, pour it out!'</p>	<p>فَمَا قَالُوا: مَتَى؟ أَوْ حَتَّى نَنْظُرَ، قَالُوا: يَا أَنَسُ، أَهْرِقْهَا.</p>
<p>Then they took the afternoon nap until it was cool outside.</p>	<p>ثُمَّ قَالُوا حَتَّى أَبْرِدُوا وَاغْتَسَلُوا.</p>

They then took shower and went to the Prophet ﷺ and found the news to be true.	ثُمَّ رَاحُوا إِلَى النَّبِيِّ ﷺ، فَأَذَا الْخَبْرُ كَمَا قَالَ الرَّجُلُ.
They never tasted wine thereafter.”	فَمَا طَعِمُوهَا بَعْدُ. (الأدب المفرد)

Note: When Allah's obedience is at stake, don't take risks.

<p>Moral 1:</p> <hr/>
<p>Moral 2:</p> <hr/>
<p>Application 1: I know music may not be allowed in islam but I think I'll keep listening to it until I'm sure it's not.'</p> <p>Application 2: 'O my Gosh, 5:40 am already! look outside! I think I missed my fajr.. but maybe not.. wait..was sunrise at 5:50 or 5:40? Let me check the app. Oh drat my battery is dead. Uh. It sure seems so bright outside. I think I missed it already. I'll just sleep and make up.'</p> <p>Application 3:</p> <hr/>

يَا أَنَسُ، أَهْرِقْهَا

Companions to Anas رضي الله عنه upon hearing that the wine was forbidden

Story 16: Avoiding Argument

<p>Abū Dharr <small>رضي الله عنه</small> said: Once I brought some wuḍū' water for the Prophet <small>صلى الله عليه وسلم</small> (and while I was helping him make wuḍū')</p>	<p>قَالَ أَبُو ذَرٍّ <small>رضي الله عنه</small>: أَتَيْتُ النَّبِيَّ <small>صلى الله عليه وسلم</small> بِوُضُوءٍ،</p>
<p>he shook his head and bit his lip.</p>	<p>فَحَرَّكَ رَأْسَهُ، وَعَضَّ عَلَى شَفَتَيْهِ،</p>
<p>I said, "May my parents be sacrificed for you, did I hurt you?"</p>	<p>قُلْتُ بِأَبِي أَنْتَ وَأُمِّي آذَيْتُكَ ؟</p>
<p>"No," he replied, "but you will see leaders who will delay the salat until it is past its time."</p>	<p>قَالَ : لَا، وَلَكِنَّكَ تُدْرِكُ أُمَرَاءَ أَوْ أَيْمَةً يُؤَخِّرُونَ الصَّلَاةَ لَوَقْتِهَا،</p>
<p>I asked "So what do you command me to do then?"</p>	<p>قُلْتُ : فَمَا تَأْمُرُنِي ؟</p>

He replied: "Pray the prayer at the proper time. But if you come across them, then pray with them again and do not say, I have already prayed, so I will not pray again. (so as not to cause an argument)."

قَالَ : صَلِّ الصَّلَاةَ لَوَقْتِهَا، فَإِنْ
أَدْرَكَتَ مَعَهُمْ فَصَلِّهِ، وَلَا
تَقُولَنَّ : صَلَّيْتُ، فَلَا أُصَلِّي .
(الأدب المفرد)

Moral 1:

Moral 2:

Application 1: My teacher wants me to study this totally irrelevant chapter. I don't even want to pretend I'll study it. I want to tell her straight off that I don't have time.'

Application 2: 'My uncle loves telling stories but he forgets details. I should correct him because he shouldn't lie.'

Application 3:

وَلَا تَقُولَنَّ : صَلَّيْتُ، فَلَا أُصَلِّي

Prophet ﷺ to Abū Dharr رضى الله عنه

Story 17: Ignore Faults

<p>Some 'irāqīs visited Ibn 'Umar <small>رضي الله عنه</small>.</p>	<p>دَخَلَ نَفَرٌ مِنْ أَهْلِ الْعِرَاقِ عَلَى ابْنِ عُمَرَ <small>رضي الله عنه</small>،</p>
<p>They saw a gold neck ring on one of their servants and looked at one another (in surprise and objection).</p>	<p>فَرَأَوْا عَلَى خَادِمٍ لَهُمْ طَوْقًا مِنْ ذَهَبٍ، فَنَظَرَ بَعْضُهُمْ إِلَى بَعْضٍ،</p>
<p>Ibn 'Umar <small>رضي الله عنه</small> remarked, "How quick you are to see evil!"</p>	<p>فَقَالَ : مَا أَفْطَنَكُمْ لِلشَّرِّ . (الأدب المفرد)</p>

Note: Their surprise could be because they didn't expect the servant of an ascetic (world-shunning) companion such as Ibn 'Umar رضي الله عنه to flaunt gold jewelry. Or because the neck ring was a symbol of slavery and they didn't expect Ibn 'Umar رضي الله عنه endorsing a symbol of slavery. Or because the servant was male and gold jewelry is not allowed for men and islam. Whatever the reason, the point to note here is that we shouldn't pick faults, and ignore them if we happen to see them..

Moral 1:

Moral 2:

Application 1: Now I understand why he doesn't invite friends to his house. He keeps his room so messy!'

Application 2: 'My teacher accidentally emailed Ali's academic report to me. Now she wants me to delete it without opening it. Tough! Her fault, I'm not gonna miss this golden opportunity to see where he messed up in his grades.'

Application 3:

مَا أَفْطَنَكُمْ لِلشَّرِّ

Ibn 'Umar 

Story 18: Etiquette of Receiving Help

<p>‘Umar ibn al-Khaṭṭāb <small>رضي الله عنه</small> once came to visit Zayd ibn Thābit <small>رضي الله عنه</small> at his home.</p>	<p style="text-align: center;">جَاءَ عُمَرُ بْنُ الْخَطَّابِ <small>رضي الله عنه</small> يَسْتَأْذِنُ عَلَى زَيْدِ بْنِ ثَابِتٍ <small>رضي الله عنه</small> يَوْمًا،</p>
<p>Zayd <small>رضي الله عنه</small> said: "Commander of the Faithful, if you were to send for me, I would come to you."</p>	<p style="text-align: center;">فَإِذْنٌ لَهُ وَقَالَ : يَا أَمِيرَ الْمُؤْمِنِينَ ، لَوْ أُرْسِلْتَ إِلَيَّ جِئْتُكَ.</p>
<p>‘Umar <small>رضي الله عنه</small> said: “It was me who needed you.”</p>	<p style="text-align: center;">فَقَالَ عُمَرُ <small>رضي الله عنه</small> : إِنَّمَا الْحَاجَةُ لِي . (الأدب المفرد)</p>

Note: When receiving help, we should be the more humble and proactive party. This is not only logical but also beneficial, as it facilitates the process of receiving help.

Moral 1:

Moral 2:

Application 1: 'So it's no big deal when he makes me wait but a big deal when I make him wait. I wish I could drive myself so I wouldn't have to wait on him to take me to places.'

Application 2: 'Why do I need to work to save money for my education? My friends don't. Their parents and relatives pitch in to pay his college fee. I need time for myself.'

Application 3:

إِنَّمَا الْحَاجَةُ لِي

‘Umar ibn al-Khaṭṭāb رضي الله عنه to Zayd ibn Thābit رضي الله عنه

Story 19: Keeping Secrets

<p>Anas <small>رضي الله عنه</small> said: "The Messenger of Allah <small>صلى الله عليه وسلم</small> came to us and we were children.</p>	<p>قَالَ أَنَسُ <small>رَضِيَ اللَّهُ عَنْهُ</small>: أَتَانَا رَسُولُ اللَّهِ <small>صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ</small> وَنَحْنُ صِبْيَانٌ،</p>
<p>He greeted us with salam and sent me for a task.</p>	<p>فَسَلَّمَ عَلَيْنَا، وَأَرْسَلَنِي فِي حَاجَةٍ.</p>
<p>I got back home late, so my mother (Umm Sulaym) asked: What took you so long?</p>	<p>فَأَبْطَأْتُ عَلَى أُمِّ سُلَيْمٍ <small>رَضِيَ اللَّهُ عَنْهَا</small>. فَقَالَتْ : مَا حَبَسَكَ ؟</p>
<p>I said: "The Prophet <small>صلى الله عليه وسلم</small> sent me for a task."</p>	<p>فَقُلْتُ : بَعَثَنِي النَّبِيُّ <small>صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ</small> فِي حَاجَةٍ.</p>
<p>She asked: "What was it?" I said: "It's a secret."</p>	<p>قَالَتْ : مَا هِيَ ؟ قُلْتُ : إِنَّهَا سِرٌّ.</p>

She said: “Then keep the secret of the Prophet ﷺ.”

قَالَتْ : فَاحْفَظْ سِرَّ رَسُولِ
اللَّهِ ﷺ . (الأدب المفرد)

Note: Sometimes keeping secrets can harm us, in which case it is recommended to share them with the right people, especially our elders. Here, both the parent and the child understood that the secret had to be kept because they trusted the Prophet ﷺ.

Moral 1:

Moral 2:

Application 1: Every time I pass by these kids, I greet them with salam but they never respond. I'm considering stopping because I don't want them to think I'm trying too hard to be friendly.'

Application 2: 'Nobody knows why Aysha's parents got called in by the principal but I do! I overheard my mum talking to the principal. I can't wait to share this juicy gossip with my class tomorrow. Being a teacher's daughter is so much fun!'

Application 3:

فَاحْفَظْ سِرَّ رَسُولِ اللَّهِ ﷺ

Umm Sulaym رَضِيَ اللَّهُ عَنْهَا to her son Anas رَضِيَ اللَّهُ عَنْهُ

Story 20: When Good Deeds Seem Undone

<p>Ma'n <small>رضي الله عنه</small> said: My father Yazīd set aside some dinārs for charity.</p>	<p>قَالَ مَعْنُ <small>رضي الله عنه</small>: كَانَ أَبِي يَزِيدُ أَخْرَجَ دَنَانِيرَ يَتَصَدَّقُ بِهَا</p>
<p>And appointed a man in the mosque (to distribute it to those in need).</p>	<p>فَوَضَعَهَا عِنْدَ رَجُلٍ فِي الْمَسْجِدِ.</p>
<p>I came to the mosque and took those dinārs and brought them home.</p>	<p>فَجِئْتُ فَأَخَذْتُهَا، فَأَتَيْتُهُ بِهَا،</p>
<p>My father said: "By Allah, I never meant to give it to you."</p>	<p>فَقَالَ: وَاللَّهِ مَا إِيَّاكَ أَرَدْتُ.</p>
<p>So I brought him before the Prophet <small>صلی الله علیه وسلم</small>.</p>	<p>فَخَاصَمْتُهُ إِلَى رَسُولِ اللَّهِ <small>صلی الله علیه وسلم</small>.</p>
<p>He said: "Yazīd, you have been rewarded for what you intended. And Ma'n, you are entitled to what you have taken."</p>	<p>فَقَالَ: "لَكَ مَا نَوَيْتَ يَا يَزِيدُ، وَلَكَ مَا أَخَذْتَ يَا مَعْنُ." (صحيح البخاري)</p>

Moral 1:

Moral 2:

Application 1: I worked so hard to bake this cake for him and now he is saying he is gluten intolerant. So I did it for no reason.'

Application 2: 'I'm so glad this shirt doesn't fit my brother so I end up having it. This shirt was too expensive and I loved it for myself anyway.'

Application 3:

لَكَ مَا نَوَيْتَ يَا زَيْدُ، وَلَكَ مَا أَخَذْتَ يَا مَعْنُ

Prophet ﷺ

Story 21: White Lies

<p>‘Abdullāh ibn ‘Āmir <small>رضي الله عنه</small> said:</p>	<p>قَالَ عَبْدُ اللَّهِ بْنُ عَامِرٍ <small>رضي الله عنه</small> :</p>
<p>My mother called me one day when the Messenger of Allah <small>ﷺ</small> was sitting in our house.</p>	<p>دَعَتْنِي أُمِّي يَوْمًا وَرَسُولُ اللَّهِ <small>ﷺ</small> قَاعِدٌ فِي بَيْتِنَا</p>
<p>She said: “Hey, come here, I’ll give you something.”</p>	<p>فَقَالَتْ: هَا تَعَالَ أُعْطِيكَ ،</p>
<p>The Messenger of Allah <small>ﷺ</small> asked her: What did you mean to give him?</p>	<p>فَقَالَ لَهَا رَسُولُ اللَّهِ <small>ﷺ</small> " وَمَا أَرَدْتَ أَنْ تُعْطِيَهُ ؟</p>
<p>She replied: “I meant to give him dates.”</p>	<p>قَالَتْ أُعْطِيهِ تَمْرًا.</p>
<p>The Messenger of Allah <small>ﷺ</small> said: If you were not to give him anything, a lie would be recorded against you.</p>	<p>فَقَالَ لَهَا رَسُولُ اللَّهِ <small>ﷺ</small> " أَمَّا إِنَّكَ لَوْ لَمْ تُعْطِهِ شَيْئًا كُتِبَتْ عَلَيْكَ كِذْبَةٌ " . (سنن أبي داود)</p>

Moral 1:

Moral 2:

Application 1: She's inviting everyone to her party, but her house is very far. I'll agree now so as not to offend her, but I'll find an excuse when the time comes.'

Application 2: 'Ugh! He's calling again! I really don't want to answer. Maybe I'll just let it ring and later claim I didn't notice.'

Application 3:

أَمَّا إِنَّكَ لَوْ لَمْ تُعْطِهِ شَيْئًا كُتِبَتْ عَلَيْكَ كِذْبَةٌ

Prophet ﷺ

Story 22: Faking Abundance

<p>A woman asked: “O Messenger of God, I have a fellow-wife.</p>	<p>قَالَتْ امْرَأَةٌ: يَا رَسُولَ اللَّهِ إِنَّ لِي ضَرَّةً</p>
<p>Will it be wrong for me to boast of receiving from my husband what he does not give me?”</p>	<p>فَهَلْ عَلَيَّ جُنَاحٌ إِنْ تَشَبَّعْتُ مِنْ زَوْجِي غَيْرَ الَّذِي يُعْطِينِي؟</p>
<p>He replied, “(Yes). The one who boasts of receiving what he has not been given is like him who has put on the two garments of falsehood.”</p>	<p>فَقَالَ: «الْمُتَشَبِّعُ بِمَا لَمْ يُعْطَ كَلَابِسِ ثَوْبَيْ زُورٍ» (صحيح البخاري)</p>

Note: Two garments could refer to the two evils the person is committing here: one, showing off, two, showing off falsely.

Moral 1:

Moral 2:

Application 1: Everyone else is going on vacation except for me. I'll take a Google virtual tour, memorize the city names, and then pretend to my classmates that I went there for real.'

Application 2: 'I was so lucky to find this secondhand bike for just \$800, but it's in such mint condition that it could easily pass for a \$2000 bike. I might as well tell my friends I bought it for \$2000 so they think I'm rich!'

Application 3: 'No kidding, you don't know that we can buy youtube subscribers and views online?! You can wait and grow your channel slowly but I recommend you buy some subs to grow faster.'

Application 4:

الْمُتَشَبِّعُ بِمَا لَمْ يُعْطَ كَلَابِسِ تَوْبِي زُورٍ

Prophet ﷺ

Story 23: Adapting to Situation

<p>‘Alī <small>رضي الله عنه</small> asked: "Messenger of Allah, when you send me on a mission, should I go and do precisely what you tell me to do,</p>	<p>قَالَ عَلِيٌّ <small>رضي الله عنه</small> : يَا رَسُولَ اللَّهِ إِذَا بَعَثْتَنِي أَكُونُ كَالسَّكَّةِ الْمُحَمَّاةِ،</p>
<p>or (observe and act according to the situation as) a present person can see what an absent person cannot.”</p>	<p>أَمْ الشَّاهِدُ يَرَى مَا لَا يَرَى الْغَائِبُ.</p>
<p>He said: “(Act according to the situation as) as a present person can see what an absent person cannot.”</p>	<p>قَالَ: "الشَّاهِدُ يَرَى مَا لَا يَرَى الْغَائِبُ". (مسند أحمد)</p>

Note: Imagine you receive instructions, but then discover additional information your instructor didn't know. In that situation, take a moment to think what your instructor would advise if they were present, then act accordingly.

Moral 1:

Moral 2:

Application 1: These apples look a bit rotten. My mum is so picky she always goes for the best apples. But I'll buy them anyway cuz they're on the list.'

Application 2: 'This kid seems to read the same books I read. I want to get to know him but.. we're in the library and must be quiet.'

Application 3:

الشَّاهِدُ يَرَى مَا لَا يَرَى الْغَائِبُ

Prophet ﷺ

Story 24: Complacency

<p>Once ‘Uthmān <small>رضي الله عنه</small> called for wuḍū’ water and made wuḍū’.</p>	<p>دَعَا عُثْمَانُ <small>رَضِيَ اللَّهُ عَنْهُ</small> بِوُضُوءٍ فَتَوَضَّأَ.</p>
<p>Then he said: I saw the Messenger of Allah <small>ﷺ</small> make wuḍū’ in this place where I am sitting now,</p>	<p>ثُمَّ قَالَ: رَأَيْتُ رَسُولَ اللَّهِ <small>ﷺ</small> تَوَضَّأَ فِي مَقْعَدِي هَذَا</p>
<p>then he (the Prophet <small>ﷺ</small>) said:</p>	<p>ثُمَّ قَالَ:</p>
<p>“Whoever makes wuḍū’ like my wuḍū’, then gets up and prays two rakā‘āt, his previous sins will be forgiven.</p>	<p>مَنْ تَوَضَّأَ مِثْلَ وُضُوءِي هَذَا ثُمَّ قَامَ فَرَكَعَ رَكْعَتَيْنِ، غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ.</p>
<p>"But don't fool yourself (by insisting on sins while hoping for His forgiveness, or by becoming complacent.)"</p>	<p>وَلَا تَغْتَرُّوا . (مسند أحمد)</p>

Moral 1:

Moral 2:

Application 1: Even If I fail this test, my overall grade will still be A.
So I can afford to chill today.'

Application 2: 'I know I'm not supposed to watch this but.. I'm gonna
repent later and Allah will forgive me.'

Application 3:

لَا تَغْتَرُّوا

Prophet ﷺ

Story 25: Easygoing in Dealings

<p>‘Uthmān <small>رضي الله عنه</small> bought some land from a man and the seller did not come to receive payment.</p>	<p>إِشْتَرَى عُثْمَانُ <small>رضي الله عنه</small> مِنْ رَجُلٍ أَرْضًا فَأَبْطَأَ عَلَيْهِ.</p>
<p>Then ‘Uthmān met him and asked: what kept you from receiving the payment?</p>	<p>فَلَقِيَهُ فَقَالَ لَهُ: مَا مَنَعَكَ مِنْ قَبْضِ مَالِكَ؟</p>
<p>He replied: You bought it too cheap from me. Everyone I meet is blaming me for selling so cheap.</p>	<p>قَالَ: إِنَّكَ غَبَنْتَنِي فَمَا أَلْقَى مِنْ النَّاسِ أَحَدًا إِلَّا وَهُوَ يُلُومُنِي.</p>
<p>‘Uthmān said: Then choose between your land and your money. (You can take your land back because)</p>	<p>قَالَ: فَاخْتَرْ بَيْنَ أَرْضِكَ وَمَالِكَ.</p>
<p>The Messenger of Allah <small>ﷺ</small> said: “Allah, may He be glorified and exalted, admitted to Paradise a man who was</p>	<p>قَالَ رَسُولُ اللَّهِ <small>ﷺ</small>: "أَدْخَلَ اللَّهُ عَزَّ وَجَلَّ الْجَنَّةَ رَجُلًا كَانَ</p>

easygoing whether he was buying or selling, paying or demanding payment.

سَهْلًا مُشْتَرِيًّا وَبَائِعًا، وَقَاضِيًّا
وَمُقْتَضِيًّا. (مسند أحمد)

Moral 1:

Moral 2:

Application 1: You should have checked the size before you bought it. I don't think I can issue a refund. I'm sorry.'

Application 2: 'He always tells me he is gonna pay me back soon but he doesn't. I need to confront him in front of his friends to embarrass him into finally paying up.'

Application 3: 'People expect me to forgive cents but I don't want to. Many cents make up a dollar.'

Application 4:

أَدْخَلَ اللَّهُ الْجَنَّةَ رَجُلًا كَانَ سَهْلًا مُشْتَرِيًّا وَبَائِعًا، وَقَاضِيًّا وَمُقْتَضِيًّا

Prophet ﷺ

Story 26: Cheating Cancels Good

<p>After the battle of Khaybar,</p>	<p>لَمَّا كَانَ يَوْمَ خَيْبَرَ</p>
<p>a group of companions of the Prophet ﷺ went to search the battlefield for martyrs.</p>	<p>أَقْبَلَ نَفَرٌ مِنْ أَصْحَابِ النَّبِيِّ ﷺ فَقَالُوا: فُلَانٌ شَهِيدٌ، فُلَانٌ شَهِيدٌ.</p>
<p>They passed by a (slain) man (they knew had fought as Muslim) and informed the Prophet ﷺ that he was martyred.</p>	<p>حَتَّى مَرُّوا عَلَى رَجُلٍ، فَقَالُوا: فُلَانٌ شَهِيدٌ.</p>
<p>The Messenger of Allah ﷺ said: “No. (He's not a martyr). I saw him in the hellfire because of a cloak that he stole from the war booty.”</p>	<p>فَقَالَ رَسُولُ اللَّهِ ﷺ: "كَلَّا، إِنِّي رَأَيْتُهُ فِي النَّارِ فِي بُرْدَةٍ غَلَّهَا." (مسند أحمد)</p>

Moral 1:

Moral 2:

Application 1: Hey, that school bag in the giveaway pile looks interesting. I think I can keep it and give away the rest. This charity organization isn't gonna notice.'

Application 2: 'Aha, those helmets got a sweet discount! They are now going for \$20 instead of the original \$30. Saleh handed me \$30 to buy one for him. But it's my luck, I can keep the extra \$10.'

Application 3:

كَلَّا، إِنِّي رَأَيْتُهُ فِي النَّارِ فِي بُرْدَةٍ غَلَّهَا

Prophet ﷺ

Story 27: Instigating Sins Equals Doing Them

<p>The Prophet ﷺ said, "One major sin is to swear at one's parents."</p>	<p>قَالَ النَّبِيُّ ﷺ: مِنَ الْكَبَائِرِ أَنْ يَشْتِمَ الرَّجُلُ وَالِدَيْهِ.</p>
<p>People asked (in surprise) "How could someone swear at (his own parents?!)"</p>	<p>فَقَالُوا: كَيْفَ يَشْتِمُ؟</p>
<p>The Prophet ﷺ said "He swears at someone else who then in turn swears at his mother and father."</p>	<p>قَالَ: "يَشْتِمُ الرَّجُلَ، فَيَشْتِمُ أَبَاهُ وَأُمَّهُ." (الأدب المفرد)</p>

Note:Causing a sin is as bad as committing the sin itself.We should be double careful because we're not only responsible for our own actions, but also for other people's reaction to them. That's why committing a sin in public is doubly bad, because one: it's a sin, two: you're tempting/encouraging other people to do it too.

Moral 1:

Moral 2:

Application 1: I couldn't help teasing my hindu friend and making a monkey pose when I saw his monkey god at the restaurant. And he had the nerve to mimic our *adhan* in a funny way.'

Application 2: 'My friend is trolling pro-palestine supporters after one of them hurled a stone at his car and broke the window. I didn't expect him to be that quick to change. He was a silent sympathizer towards their cause previously.'

Application 3:

يَشْتِمُ الرَّجُلَ، فَيَشْتِمُ أَبَاهُ وَأُمَّهُ

Prophet ﷺ

Story 28: Taking Back Charity Indirectly

<p>‘Umar <small>رضي الله عنه</small> donated a horse (to a man for jihad) for the sake of Allah.</p>	<p>حَمَلَ عُمَرُ <small>رضي الله عنه</small> عَلَى فَرَسٍ فِي سَبِيلِ اللَّهِ.</p>
<p>Then he saw it or one of its foals being offered for sale and wanted to buy it.</p>	<p>فَرَأَاهَا أَوْ بَعْضَ نِتَاجِهَا يُبَاعُ فَأَرَادَ شِرَاءَهُ.</p>
<p>When he asked the Prophet <small>صلى الله عليه وسلم</small> about it,</p>	<p>فَسَأَلَ النَّبِيَّ <small>صلى الله عليه وسلم</small> عَنْهُ</p>
<p>he responded: “Do not buy it (back) and do not take back your charity.”</p>	<p>فَقَالَ: لَا تَشْتَرِهِ وَلَا تَعُدْ فِي صَدَقَتِكَ. (مسند أحمد)</p>

Note: Even though ‘Umar رضي الله عنه wanted to buy it —not just take it back for free—, the Prophet صلى الله عليه وسلم told him not to, because the seller in this case was unlikely to bargain or sell at a fair price to ‘Umar رضي الله عنه under the burden of his favor.

Moral 1:

Moral 2:

Application 1: Adam is selling the watch I gifted him. I should offer to buy it because he'll likely give me a discount or even let me have it for free.'

Application 2: 'My cousin is tutoring. My mum took care of his mum a lot when she was sick in the hospital. I should ask him to tutor me because he will charge me less.'

Application 3:

لَا تَعُدْ فِي صَدَقَتِكَ

Prophet ﷺ

Daily 10-min Story Time Log

Family Name: _____ Month: _____

Whether somebody else joins the halaqa or not,
angels always do :)) So let's not miss a day!

1	Yes / No	17	Yes / No
2	Yes / No	18	Yes / No
3	Yes / No	19	Yes / No
4	Yes / No	20	Yes / No
5	Yes / No	21	Yes / No
6	Yes / No	22	Yes / No
7	Yes / No	23	Yes / No
8	Yes / No	24	Yes / No
9	Yes / No	25	Yes / No
10	Yes / No	26	Yes / No
11	Yes / No	27	Yes / No
12	Yes / No	28	Yes / No
13	Yes / No	29	Yes / No
14	Yes / No	30	Yes / No
15	Yes / No	31	Yes / No
16	Yes / No		